Jai Shree Radhe Krishana

**Vaish College of Education**

**Baund Kalan (Bhiwani)**

**Session:- 2013-14**

**House Exam**

**{Paper:- III B}**

**Environment Education**

**Time:- 1.5Hrs. Max Marks- 40**

**Note:-Attempt three Questions in all, selecting one question from each.**

**Quest. No:- 1 is compulsory :-**

****

****

Quest:-1 Write short notes on the following :-

****

1. Objectives and structures of Eco-magazine.

****

1. Global warming (Green House effect)

****

**Unit:-1**

Quest:-2 Discuss the concept of Environmental Education and its

Need at school level.

****

Quest:-3 Describe various method of teaching Environmental

education used by secondary school teachers.

****

****

**Unit:-2**

Quest:-4 How many types of Pollution? What can be

your contribution to curb soil pollution?

****

****

Quest:-5 Write short notes on :-

1. Population and Environment ****
2. Conservation of Energy resources.****